



ANNOUNCING THE FOURTEENTH ANNUAL PAHMA PLATINUM AWARD – 2019

Educating and Supporting the Affordable Housing Industry

PAHMA recognizes the superior efforts of all Owners, Agents and Property Managers in continuing the highest standards of providing affordable housing. PAHMA trusts that our efforts to provide the necessary training, education and information have contributed to the exemplary standards set by our membership. PAHMA is recognized by NAHMA as one of the leading Affordable Housing Management Associations (AHMA) in the United States.

Once again, PAHMA would like to recognize Owners, Agents and Properties for their **outstanding** performance in the affordable housing industry for 2019 with the “**PAHMA Platinum Award**” at the Annual Fall Conference. PAHMA will acknowledge and judge those **Outstanding Properties** based on the completion of the enclosed Entry Application. A panel of judges will choose the best performing properties based on the following categories:

Interior Design- Pre 1995 / Post 1995
Curb Appeal – Pre 1995 / Post 1995
Marketing and Communication Efforts
Excellence in Resident Services

2019 Rules of Entry:

1. 2018 winners are not eligible to enter the same category.
2. All applicants must be **paid PAHMA members**.
3. Entry for **each category** must be submitted in a **separate three-ring binder** (or similar bound book) in the requested format.
4. All applicants must submit **at least one photo of the property** by email in **jpeg format** (to be used at the conference in a power point presentation).
5. All materials are the sole possession of **PAHMA**.
6. All entries must be **postmarked by Friday, August 16, 2019**.
7. ****Failure to follow directions will disqualify your entry****

Winners chosen will be recognized at the Annual Fall Conference on Friday, October 11, 2019 and will be presented with the Fourteenth Annual “**PAHMA PLATINUM AWARD**”. All entries will be on display at the Fall Conference at Seven Springs Mountain Resort & Convention Center, Champion, PA. **We ask that a representative from each entry property be present at the Conference.**

Join **PAHMA** in celebrating our Annual Platinum Awards.

Submit the enclosed application.

Award and Membership applications are available at www.pahma.org



PAHMA PLATINUM AWARD

ENTRY APPLICATION – 2019

Instructions: Please complete each step entirely and provide any additional information as required. Failure to follow directions **will** disqualify your entry.

Note: 2018 winners are not eligible to enter the same category.

Completed applications and all supporting documents must be contained in a three-ring binder or similar bound format (separate binder for each category) and mailed to:

**PAHMA
PO Box 199
Glenshaw, PA 15116-0199
Attn: PAHMA PLATINUM AWARD – 2019**

All entries must be postmarked by Friday, August 16, 2019.

Step #1 – Complete the information required below (please type or print neatly):

Property Name: _____

Property Contact Person Name: _____

Property Address: _____

City/State/Zip Code: _____

Property Phone No. _____

Property Fax No. _____

Property Email Address: _____

Property Place in Service Date: _____

Owner or Management Agent Name: _____

Contact Name: _____

Property Address: _____

City/State/Zip Code: _____

Telephone No. _____

Fax No. _____

Email Address: _____

Step #2 – Email at least one (1) picture of your property, jpeg format, to info@pahma.org
The photo(s) should identify your property and demonstrate the category which you have entered.

Property Name: _____

Property Placed in Service Date _____

Step #3 – Select entry category

Failure to follow directions will disqualify your entry.

- _____ **Interior Design: Placed in Service Date - Before 1/1/1995 ____ After 1/1/1995 ____**
Provide a narrative up to two (2) paragraphs describing the outstanding interior design features. Highlight as many areas as possible.

Please provide **no more than ten (10) single photographs** (a photo collage will disqualify your entry) showcasing the property's common areas, community spaces, rental office, model and vacant or occupied apartment. Include a caption for each photograph.

Optional: May submit a media presentation (video, power point, etc.) of not more than five (5) minutes.

- _____ **Curb Appeal: Placed in Service Date - Before 1/1/1995 ____ After 1/1/1995 ____**
Provide a narrative up to two (2) paragraphs describing the outstanding curb appeal features. Highlight as many areas as possible.

Please provide **no more than ten (10) single photographs** (a photo collage will disqualify your entry) showcasing the property's landscape, exterior physical building, exterior amenities, signage, etc. Include a caption for each photograph.

Optional: May submit a media presentation (video, power point, etc.) of not more than five (5) minutes.

- _____ **Marketing and Communication Efforts**
Provide a narrative up to two (2) paragraphs describing the outstanding marketing and communication efforts. Highlight as many areas as possible.

Please provide **no more than ten (10) documents** (too many documents will disqualify your entry) showcasing outreach efforts by newspaper advertisements, flyers, brochures, community newsletters, outreach correspondence to support agencies, etc. Include a caption for each document.

Optional: May submit a media presentation (video, power point, etc.) of not more than five (5) minutes.

- _____ **Excellence in Resident Services**
Provide a narrative up to four (4) paragraphs describing the outstanding achievements. Highlight as many areas as possible.

Areas of achievement that will be judged are as follows:
 - Creates strong and lasting improvements in the quality of residents' lives;
 - Improves residents' ability to live independently (aging in place issues for elderly, self-sufficiency issues for families);
 - Uses and enhances residents' strengths, skills and abilities to build community at the property or supports residents' strengths, skills and abilities in improving their station in life;
 - Creates strong relationships between the apartment residents and the larger community or changes the larger community's perception of the property;
 - Uses service delivery to turn around a troubled property through changes in attitudes and behaviors in the apartment community.
Optional: May provide **no more than ten (10) single photographs & ten (10) documents** showcasing the property's outstanding achievements. Include a caption for each photo/document. Photo collages or too many documents will disqualify your entry. May submit a media presentation (video, power point, etc.) of not more than five (5) minutes.